

San Martin Perchlorate Community Advisory Group

Meeting Agenda

July 10, 2003, 10 a.m. – noon

San Martin Lions Club Hall (12415 Murphy Avenue)

1. Introductions

2. Administrative Items

- a. Approve June 12, 2003 minutes
- b. Meeting Day/Time Possibilities:
 - 2nd Thursday, 10 – noon
 - Monday, 7-9pm
 - 2nd or 3rd Wednesday, 7-9pm
 - 4th Thursday, 7-9pm
- c. Charter and By-Laws Review/Approve (15 min. max.)

3. June 30th Olin Action Plan (~ 1 hour)

- a. TOSC Overview
- b. Regional Board

4. Santa Clara Valley Water District Report (~15 min.)

5. Additional Topics -- As Time Allows:

- a. Continue By- Law Discussion
- b. PMAG Update
- c. Dept. Agriculture

6. Request for RWQCB (and/or other agencies)

7. Next Meeting – to be determined

- a. Suggested Agenda Topics???

COMMENT: If you cannot attend, please notify Sylvia
at sylviaLRS@hotmail.com or (408) 683-2667